

ABSTRAK

Skripsi berjudul **“GEREJA TERBUKA SANTO ANTONIUS PADUA KOTABARU YOGYAKARTA SEBAGAI LATAR BELAKANG KETERLIBATAN HIDUP MENGGEREJA ORANG MUDA”**. Pemilihan judul memiliki latar belakang berdasarkan keterlibatan penulis di Paroki Santo Antonius Padua Kotabaru yang tergabung bersama orang muda mengambil bagian dalam hidup menggereja. Keterlibatan orang muda di Paroki Santo Antonius Padua Kotabaru sangat menghidupi dan mewarnai proses dinamika yang terjadi dalam kegiatan pastoral ataupun perayaan Ekaristi. Harapannya penulisan skripsi ini membantu pihak Paroki Santo Antonius Padua Kotabaru menilik lebih jauh peranannya. Pertanyaan skripsi ini sebagai berikut. Mengapa Paroki Santo Antonius Padua Kotabaru memiliki banyak orang muda sehingga disebut sebagai parokinya orang muda? Mengapa Paroki Santo Antonius Padua Kotabaru memiliki daya tarik bagi orang muda? Mengapa Paroki Santo Antonius Padua Kotabaru mampu menjadi latar belakang keterlibatan hidup menggereja bagi orang muda? Seberapa perlunya kegiatan menggereja bagi orang muda? Skripsi ini menggunakan penelitian kualitatif deskriptif dengan penelitian studi kasus. Teknik pengumpulan datanya melalui studi dokumen, observasi partisipatif dan wawancara secara terstruktur maupun semi terstruktur. Jumlah responden sepuluh orang termasuk responden triangulasi. Mendapat julukan sebagai paroki orang muda alasannya karena kehadiran orang muda di Paroki Santo Antonius Padua Kotabaru memang paling mendominasi baik dalam kegiatan menggereja ataupun perayaan Ekaristi. Memiliki daya tarik bagi orang muda karena adanya tim kerja dan komunitas yang tersedia, melibatkan orang muda untuk aktif didalamnya dan orang muda yang sudah tergabung semakin menarik orang muda yang lain. Paroki Santo Antonius Padua Kotabaru menjadi tempat keterlibatan orang muda hidup menggereja karenanya memberikan ruang bagi orang muda untuk berkarya dan melakukan pelayanan. Orang muda perlu kegiatan ini karena sebagai masa kininya Gereja bahkan juga masa kininya Allah.

Kata kunci: Gereja Terbuka, Keterlibatan Hidup Menggereja, Orang Muda Katolik.

ABSTRACT

*This thesis is entitled "**THE OPEN CHURCH OF SAINT ANTHONY OF PADUA KOTABARU YOGYAKARTA AS THE BACKGROUND OF ECCLESIASTICAL INVOLVEMENT AMONG YOUNG PEOPLE**". The title selection has a background based on the author's involvement in the Parish of St. Anthony Padua Kotabaru which young people take part in ecclesiastical life. The involvement of young people in the St. Anthony of Padua Kotabaru Parish greatly supports and colors the dynamic processes that occur in pastoral activities or Eucharistic celebrations. It is hoped that this thesis will help the Parish of St. Anthony of Padua Kotabaru further assess its role. This thesis question is as follows. Why does St. Anthony of Padua Kotabaru Parish have so many young people that it is called the parish of young people? Why does St. Anthony of Padua Kotabaru Parish appeals to young people? Why is the Parish of St. Anthony of Padua Kotabaru capable of becoming the foundation to grow the involvement for young people for ecclesiastical life? How important is the church activity for young people? This thesis engages the study using descriptive qualitative research by way of case study research. This study also utilizes data collecting techniques through document study, participatory observation and interviews in a structured or semi-structured manner. A total of ten respondents are included as triangulation respondents. The presence of many young people in the Parish of St. Anthony of Padua joining both in church activities or Eucharistic celebrations allows Kotabaru parish to be called as the church for young people. The church has an appeal for young people because of the team work and community that is available which invites young people to be active in it and these young people invite more young people to join in. The Parish of St. Anthony of Padua Kotabaru is a place where young people are involved in church life, thereby providing space for young people to work and their services. Young people need these sort of activities because they become the representation of the present day Church and even the present day God.*

Keywords: Open Church, Church Life Engagement, Catholic Young People.